**银龄教师应聘登记表**

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| **填表日期：** |  | **年** |  | **月** |  | **日** |

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| **姓 名** |  | | **性 别** | |  | | **出 生 日 期** | | |  | | **婚 否** | |  | | | | | **相片**  （请插入证件照） | | |
| **籍 贯** |  | | **民 族** | |  | | **政 治**  **面 貌** | | |  | | **身 高** | |  | | | | |
| **体 重** | |  | | | | |
| **最高**  **学历** |  | | | | | | **最高**  **学位** | | |  | | **所学专业** | |  | | | | |
| **退休前所在 学校** |  | | | | | | **退休前**  **职务** | | |  | | **有无高校教师资格证** | |  | | | | | **应聘**  **渠道：** | | **☐前程无忧**  **☐智联招聘**  **☐本校网站**  **☐其他：** |
| **最高**  **职称** |  | | | | | | **职称**  **专业** | | |  | | **评定**  **时间** | |  | | | | |
| **职业**  **资格** |  | | | | | | | | | | | | **评定**  **时间** | |  | | | | | | |
| **人才**  **称号** |  | | | | | | | | | | | | | | | | | | | | |
| **身份**  **证号** |  | | | | | | | | | | | | | **本 人**  **手 机** | | | | |  | | |
| **现家庭**  **住 址** |  | | | | | | | | | | | | | **个人**  **邮箱** | | | | |  | | |
| **专 业**  **特 长** |  | | | | | | | **计算机能力**  **外语能力** | | | |  | | | | | | | | | |
| **紧 急**  **联系人** | **关系：** |  | | | | | | **姓名：** | |  | | **电话：** | | | | |  | | | | |
| **家 庭**  **成 员** | **关 系** | | | **姓 名** | | | | | **工 作 单 位** | | | | | | | | **联 系 电 话** | | | | |
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| **学 历**  **及培训** | **起止时间** | | | **学校名称** | | | | | **所学专业** | | | **学 历** | | | | | **证明人** | | | **证明人联系电话** | |
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| **工 作**  **经 历** | **起止时间** | | | **单位** | | | | | **职 务** | | | **离职原因** | | | | | **证明人** | | | **证明人联系电话** | |
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| **奖惩**  **情况** | **所获主要荣誉与奖励及科研成果** | | | | | | | | | | | | | | | | | | | | |
| 是否有记过处分：🞎是 🞎否 是否有被劳动教养：🞎是 🞎否  是否被拘留或者被依法追究刑事责任：🞎是 🞎否 | | | | | | | | | | | | | | | | | | | | |
| **健康**  **状况** | 健康🞎 | | | | | 简要病史 | | | | |  | | | | | | | | | | |
| 一般🞎 | | | | |
| 欠佳🞎 | | | | | 其他病史 | | | | | 精神疾病：有🞎 无🞎 | | | | | 传染疾病：有🞎 无🞎 | | | | | |
| **人事处初试**  **意见** |  | | | | | | | | | | | | | | | | | 备注：  人事处初试意见包括应聘人的优、缺点，特长，能力，证件是否齐全，笔试结果及分数。 | | | |
| **部 门 意 见** |  | | | | | | | | | | | | | | | | | 备注：  部门考核意见应包括应聘人专业能力，语言表达能力等，以及适应某岗位的建议和工资建议。 | | | |
| **分管**  **部门**  **领导**  **小组**  **意见** |  | | | | | | | | | | | | | | | | | | | | |
| **薪酬**  **领导**  **小组**  **意见** |  | | | | | | | | | | | | | | | | | | | | |
| **理 事 会 意 见** |  | | | | | | | | | | | | | | | | | | | | |